

DO NOT OPEN THE EXAM UNTIL YOU ARE TOLD TO DO SO.

In the meantime, read this...

- Write your answers to Free-Response questions directly on the “Free-Response Answer Sheet.” Record your answers to multiple-choice questions on the Scantron card provided.
- At the end of the exam, turn in **your entire test booklet, with Answer Sheet, and your Scantron card.**

 Write your name:

-  on **every page of the exam**, and
-  on the **Scantron card**.

Exams will be taken apart for processing, so it is important that you have your name on **every page**.

You may use your calculator, pens, and pencils. Please do not use green or red. Any other aids are prohibited.

Put all notes, books, etc away and out of sight. Turn off the ringers of electronic devices and put them away and out of sight. **Electronic devices (other than calculators) must be silenced and put away. Use of calculator functions on communication devices is not permitted. Sharing calculators is not permitted.** Points will be deducted for electronic devices in view or making noise, and devices will be confiscated.

No outside paper is allowed. If you need more scratch paper, ask one of the proctors.

Problems marked ** are taken directly from the homework problems in the Text or in-class worksheets.

Strategy hint: take a quick look over the whole exam before you start. If you see something that looks easy for you, go for it! Get a few points in the bag right away.

Strategy hints for multiple choice:

- When you have determined that an option is not correct, mark it off so you don't have to check it again!
- Even if you think you have found the right answer, look at the remaining answers to see if any of them are a better match.
- On calculation problems, show your work somewhere on the page. Even if you miss the problem, you will be able to see later where mistakes happened.

Looking at another student's work, intentionally or accidentally, will not be tolerated. Students who seem to have trouble keeping their eyes on their own papers will be moved to the front of the room. Students who cheat earn a failing grade.

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Check back over your exam and make sure you have completed all parts before turning in your paper!

Periodic Table of the Elements

1A	2A											3A	4A	5A	6A	7A	8A								
1 H 1.008																1 H 1.008	2 He 4.003								
3 Li 6.941	4 Be 9.012											5 B 10.81	6 C 12.01	7 N 14.01	8 O 16.00	9 F 19.00	10 Ne 20.18								
11 Na 22.99	12 Mg 24.31											13 Al 26.98	14 Si 28.09	15 P 30.97	16 S 32.06	17 Cl 35.45	18 Ar 39.95								
19 K 39.10	20 Ca 40.08	21 Sc 44.96	22 Ti 47.87	23 V 50.94	24 Cr 52.00	25 Mn 54.94	26 Fe 55.85	27 Co 58.93	28 Ni 58.69	29 Cu 63.55	30 Zn 65.41	31 Ga 69.72	32 Ge 72.64	33 As 74.92	34 Se 78.96	35 Br 79.90	36 Kr 83.80								
37 Rb 85.47	38 Sr 87.62	39 Y 88.91	40 Zr 91.22	41 Nb 92.91	42 Mo 95.94	43 Tc [98]	44 Ru 101.1	45 Rh 102.9	46 Pd 106.4	47 Ag 107.9	48 Cd 112.4	49 In 114.8	50 Sn 118.7	51 Sb 121.8	52 Te 127.6	53 I 126.9	54 Xe 131.3								
55 Cs 132.9	56 Ba 137.3	57 La 138.9	72 Hf 178.5	73 Ta 180.9	74 W 183.8	75 Re 186.2	76 Os 190.2	77 Ir 192.2	78 Pt 195.1	79 Au 197.0	80 Hg 200.6	81 Tl 204.4	82 Pb 207.2	83 Bi 209.0	84 Po [209]	85 At [210]	86 Rn [222]								
87 Fr [223]	88 Ra [226]	89 Ac [227]	104 Rf [261]	105 Db [262]	106 Sg [266]	107 Bh [264]	108 Hs [277]	109 Mt [268]	110 Ds [281]	111 Rg [272]	112 [285]	113 [284]	114 [289]	115 [288]	116 [292]										
		Lanthanides										58 Ce 140.1	59 Pr 140.9	60 Nd 144.2	61 Pm [145]	62 Sm 150.4	63 Eu 152.0	64 Gd 157.2	65 Tb 158.9	66 Dy 162.5	67 Ho 164.9	68 Er 167.3	69 Tm 168.9	70 Yb 173.0	71 Lu 175.0
		Actinides										90 Th 232.0	91 Pa 231.0	92 U 238.0	93 Np [237]	94 Pu [244]	95 Am [243]	96 Cm [247]	97 Bk [247]	98 Cf [251]	99 Es [252]	100 Fm [257]	101 Md [258]	102 No [259]	103 Lr [262]

You may remove this page and use it as scratch paper and a cover sheet. If you need more scratch paper, you may get it from the proctor.

Potentially useful information:

$$C_1V_1 = C_2V_2$$

$$1\% \text{ w/v} = 1\text{g}/100 \text{ mL} = 1 \text{ g/dL}$$

$$1\% \text{ v/v} = 1 \text{ mL}/100 \text{ mL} = 1 \text{ mL/dL}$$

$$1 \text{ ppm} = 1 \mu\text{g/mL}$$

$$1 \text{ ppb} = 1 \text{ ng/mL}$$

$$1 \text{ mole} = 6.022 \times 10^{23}$$

$$\text{pH} = -\log[\text{H}^+]$$

$$[\text{H}^+] = 10^{-\text{pH}}$$

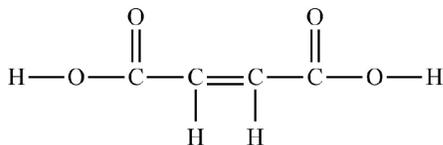
$$\text{in water, } [\text{H}^+] \times [\text{OH}^-] = 1.0 \times 10^{-14}$$



Free-Response ANSWER SHEET

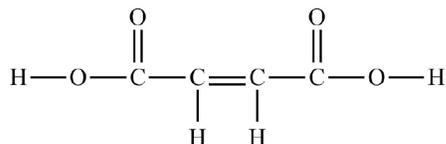
(MC score _____ FR score _____ Total raw _____ total % _____)

1. [4 pts] Sketch a **hydrogen bonding interaction** between the molecule below and a molecule of **water**.



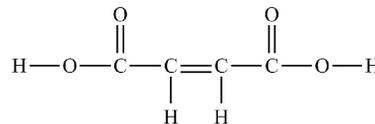
2. The molecule below is commonly found in some fruits.

(a) [4 pts] **Circle** the hydrogen atom(s) that can be donated as H^+ .

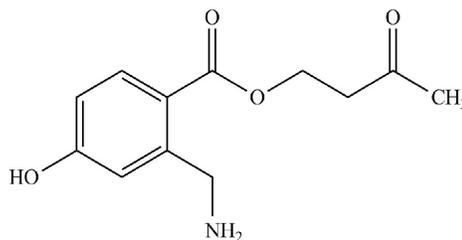


(b) [4 pts] Write the **molecular formula** for this compound, in a way that appropriately represents its behavior as an acid.

3. [4 pts] In the space below, draw the organic molecule that is formed when the molecule shown undergoes **hydration**.



4. [9 pts] **Circle and name all functional groups** in the molecule below.



5. **[10 pts] In the space below, write the balanced equation, with appropriate phase labels, for the reaction between H_3PO_4 and F^- in aqueous solution.

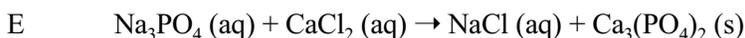
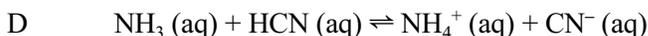
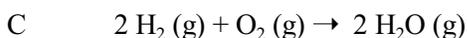
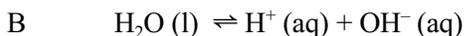
(reminder--did you include phase labels?)

6. [2 pts] What is your instructor's name, with appropriate title? _____

Multiple Choice [3 points each]. Choose the **best** answer and record it on your Scantron card.

1 Mark **A** on the Scantron card. (This item is a form identifier and will not be scored.)

Choose the reaction that best fits each description or classification. You may use each answer option once, more than once, or not at all.



2 Acid-base neutralization

3 Combustion

4 Dissociation of a strong acid

5 A reaction equation that is not balanced

For the next few problems, assign each solution as **acidic**, **basic** or **neutral** as appropriate.

A acidic B basic C neutral

6 A solution with $[\text{H}^+] = 3.2 \times 10^{-8} \text{ M}$

7** A solution with $\text{pH} = 1$

8** A solution of sodium hydroxide

9 A solution of $\text{H}_2\text{C}_2\text{O}_4$

10 A solution with $[\text{OH}^-] = 1.0 \times 10^{-7} \text{ M}$

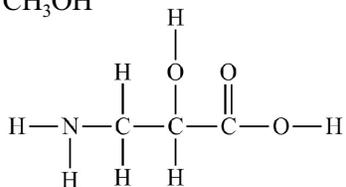
Decide whether each of the species below is acidic, basic, neutral, or amphiprotic in aqueous solution. You may use each option once, more than once, or not at all.

A acidic B basic C neutral D amphiprotic

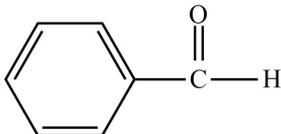
11 ** H_2PO_4^-

12 ** CH_3OH

13 **



14 **



Use these options to answer the next several questions. You may use each option once, more than once, or not at all.

	Name	Formula
A	maleic acid	$\text{H}_2\text{C}_4\text{H}_2\text{O}_4$
B	hydrogen carbonate ion	HCO_3^-
C	phosphoric acid	H_3PO_4
D	phenol	$\text{HC}_6\text{H}_5\text{O}$
E	phosphate ion	PO_4^{3-}

15 Which of the formulas in the table represents a **triprotic acid**?

16 Which acid contains an aromatic functional group?

17 Which species forms when carbon dioxide dissolves in water?

18 What is the best representation of the **conjugate base** of phosphoric acid, H_3PO_4 ?

- A OH^- B H_3PO_4 C H_2PO_4^- D HPO_4^{2-} E PO_4^{3-}

19 If you breathe rapidly and shallowly, expelling CO_2 from your lungs more rapidly than usual, what effect will this have on your blood?

- A Your blood will become more acidic. B Your blood will become more basic.
 C Your blood will become amphiprotic. D Your blood will become hypertonic.
 E Your blood will become isotonic.

20 Two chemical waste samples are tested. Sample A has pH 2.0, and Sample B has pH 4.0. Which statement is **true**?

- A Sample A is acidic, and Sample B is basic.
 B Sample A is approximately twice as basic as Sample B.
 C Sample A is approximately twice as acidic as Sample B.
 D Sample A is 100 times as acidic as Sample B.
 E Sample A is 100 times as basic as Sample B.

21 What is the **pH** of a solution with $[\text{H}^+] = 0.044 \text{ M}$?

- A 2.2×10^{-13} B 0.044 C 1.36 D 2.49 E 11.51

22 What is the **$[\text{OH}^-]$** in a solution with $[\text{H}^+] = 3.2 \times 10^{-3} \text{ M}$?

- A 3.1×10^{-12} B 0.044 C 1.36 D 2.49 E 11.51

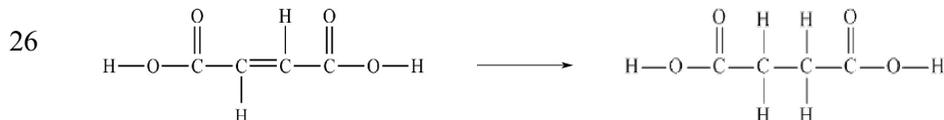
Choose the best term. You may use each answer option once, more than once, or not at all.

- A hydration B dehydration
 C hydrogenation D oxidation of alcohol
 E condensation

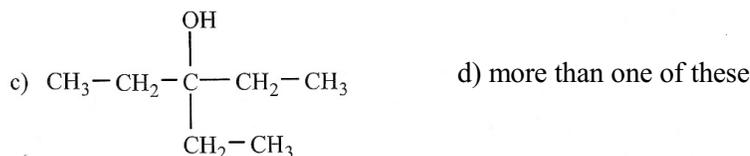
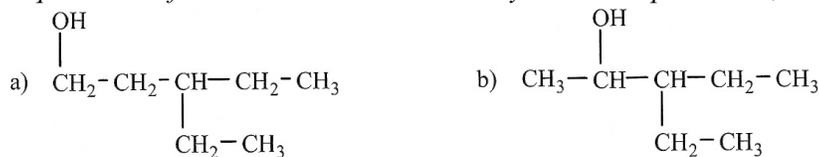
23 Turns an alkene into an alcohol



25 Turns an alcohol into a carbonyl



The next several questions refer to these alcohols. You may use each option once, more than once or not at all.



27 Which molecule is a **primary alcohol**?

28 Which alcohol, when oxidized, forms a **ketone**?

29 Which of the alcohols can undergo **dehydration**?

Draw the five molecules listed below, then answer the questions about them.

- A dimethylamine B acetic acid C dimethyl ether D hexanal E octanol

30 Which molecule is an isomer of ethanol?

31 Which compound forms a basic solution when dissolved in water?

32 Which compound contains a nitrogen atom?

33 Which compound will have the **highest** boiling point?

34 Which compound has the **strongest** dispersion forces between its molecules?

35 Skip the remaining problems on the front side of your Scantron and flip it over; the remaining problems will be answered on the back of your Scantron card, beginning with #51.

